

**Issue Classification**

## ISSUE CLASSIFICATION

|  |                              |                               |                                 |
|--|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|------------------------------|-------------------------------|---------------------------------|